

**CAMDEN ACADEMY NATIONAL ALUMNI ASSOCIATION
And WILCOX COUNTY HIGH SCHOOL**

23rd Biennial Reunion

DATE: JULY 19-21, 2019

**LOCATION: Hilton-Birmingham,
808 - 20TH Street South, Birmingham, AL 35205**



**2019 Theme: "Let's Groove Tonight"
'Still Groovin'...Camden Academy Always Movin'**



Plans are complete for the 2019 Reunion.

Keeping our purpose of providing scholarships to students of Wilcox County High School in mind, the agenda is enclosed.

*There are two forms... an **AD form** and a form describing three **Agenda Packages**. Please choose one of the packages.*

All balances must be paid in full by April 30, 2019.

AD forms may be submitted during the same time but no later than June 1, 2019.

**Please remit payment early in the form of a cashier's check or money order payable to:
Camden Academy National Alumni Association**

P. O. BOX 36966

Birmingham, AL 35236

NO FEES WILL BE ACCEPTED AT THE REUNION. NO PERSONAL CHECKS PLEASE.

Please retain a copy of your package for your records. If you have any questions or concerns, please contact: Verna Blaylock at 205-305-3891.

RESERVATIONS: *Reservations must be made on or before June 20, 2019 (the cutoff date) per the **Hilton Birmingham**. Rooms are \$119 per night plus tax. Please reference the Camden Academy Alumni Association when making your reservations. Reservations can be made via telephone number: **1-800-222-8733** Group code: **CNA (Camden National Alumni)**. Any requests for special room arrangements must be made at the time of this call; i.e. Room type/bed type – one bed/two beds; VIP status, check-in/check-out date.*

HOTEL ROOM CANCELLATIONS: *If cancelling a reservation prior to the cutoff date it is okay to just cancel, however, if you are cancelling your reservation after the cutoff date of June 20,2019, please notify the Event Coordinator, Verna Blaylock, 205-305-3891 or via email vblaylock4281@gmail.com.*

AGENDA

Friday, July 19, 2019:

- Hospitality - "Groovy Get Together"
- Dyn-o-mite!! Game Night
- Vendor booths

Saturday, July 20, 2019:

- Board Meeting 8am-9am
- General Meeting 9am-10am
- Civil Rights Tour 11am-3pm
- Vendor booths
- Happy hour
- Dinner
- Dance

Sunday, July 21, 2019

- Breakfast
- Check-out

PACKAGE I: Includes everything \$ 150.00
Friday - Saturday - Sunday

PACKAGE II: (Saturday only) \$ 100.00

- Civil Rights Tour
- Happy hour
- Dinner
- Dance

PACKAGE III: Saturday.....DANCE ONLY.....\$ 25.00

***Vendor space is available for \$50. Includes 10 ft. table and 1-chair. Sold on first come basis. Space is limited, so please return the attached form ASAP.*

Saturday morning, July 20, 2019, please wear the oldest T-shirt you have from a previous reunion. The Alum wearing the oldest T-shirt will win a prize.



**CAMDEN ACADEMY NATIONAL ALUMNI ASSOCIATION and
WILCOX COUNTY HIGH SCHOOL**

**'70's Theme: "Let's Groove Tonight"
Still Groovin'...Camden Academy Alumni Always Movin'**

REGISTRATION FORM

Name _____

Address _____

City _____ State _____ Zip _____

Phone _____ Email _____

Year of graduation _____

Which Package? ___ Package I ___ Package II ___ Package III

Booth Rental ___ Civil Rights Tour ___ # of people on tour ___

****Booth rental information I plan to sell** _____

_____ **Total amount included**

Please mail completed form with registration information to:

Camden Academy Alumni Association submitted to:

Mrs. Gertrude Green, P.O. Box 36966, Birmingham, AL 35236.

*Also, contact Verna Blaylock at 205.305.3891 or via email
vblaylock4281@gmail.com with intent to purchase a vendor table.*

****Please note - booths are sold on a first come first serve basis.**

Reserve your space today!

**10 ft. table and chair will be provided however you are responsible for setup of
your space - table cloths are not included.**

**CAMDEN ACADEMY NATIONAL ALUMNI ASSOCIATION and
WILCOX COUNTY HIGH SCHOOL Souvenir Program AD Book**

We are asking each chapter to take a full-page AD. The deadline for ad submission is June 1, 2019. Please complete and return this form along with payment to:

**Camden Academy Alumni Association submitted to:
Mrs. Gertrude Green, P.O. Box 36966, Birmingham, AL 35236**

Full page..... \$100.00 Half page..... \$ 50.00
Quarter page..... \$ 25.00 Business Card.....\$10.00..... with photo... \$ 15.00
Patron..... \$ 5.00

Ad size:	<input type="checkbox"/> Full page	<input type="checkbox"/> ½ page	<input type="checkbox"/> ¼ page	<input type="checkbox"/> Business card
	<input type="checkbox"/> Patron	Total amount included: _____		

Name: _____ **Date** _____

Address: _____

Phone #: _____

Email address _____

**If possible, please enclose original photo with ad copy and include a return address listed on the back.
Once scanned it will be returned to you. Thank you.*

ALL AD COPY DUE ON OR BEFORE JUNE 1, 2019